

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371				ATTORNEY'S DOCKET NO. NL02 1479 US <div style="font-size: 1.5em; font-weight: bold; margin-top: 5px;">107540067</div> <small>US APPLICATION NO. 107540067, see 37 CFR 1.5)</small>	
INTERNATIONAL APPLICATION NO. PCT/IB03/006142		INTERNATIONAL FILING DATE 18 December 2003		PRIORITY DATE CLAIMED 30 December 2002	
TITLE OF INVENTION METHOD OF MEASURING THE PERFORMANCE OF AN ILLUMINATION SYSTEM					
APPLICANT(S) FOR DO/EO/US Peter DIRKSEN Casparus A. H. JUFFERMANS					
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:					
1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made. 4. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).					
The following document(s) or information are included:					
5. <input type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98 6. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included 7. <input checked="" type="checkbox"/> A preliminary amendment 8. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 9. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 10. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 11. <input checked="" type="checkbox"/> Receipt Confirmation Postcard					
The following fees have been submitted:				CALCULATIONS PTO USE ONLY	
12. <input checked="" type="checkbox"/> Basic national fee \$ 300 13. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO)..... \$ 200 14. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.) \$ 400 <div style="text-align: right; margin-top: 5px;">TOTAL OF 13, 14 and 15 =</div>				<div style="font-size: 1.2em;">\$ 900</div>	
CLAIMS	# FILED	# EXTRA	RATE		
Total claims	40 - 20 =	20	X \$50	\$ 1000	
Independent claims	1 - 3 =	0	X \$200	\$ 0	
TOTAL FEES FOR CLAIMS =				<div style="font-size: 1.2em;">\$ 0</div>	
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +				<div style="font-size: 1.2em;">\$ 40</div>	
TOTAL FEES ENCLOSED =				<div style="font-size: 1.2em;">\$ 1940</div>	
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270 .					
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131				<div style="text-align: center;"> Peter Zawilski, Reg. No. 43,305 Tel.: (408) 474-9063 </div>	
CERTIFICATE OF EXPRESS MAILING					
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313," on the date indicated below.					
(Date) <u>6/22/04</u>		(Signature) (Name) Daniel L. Michalek			